

Gospel Reading Choices

Please choose one

G1 – Matthew 5:1-12a

A Reading from the Gospel According to Matthew:

When he saw the crowds, Jesus went up the mountain, and after he had sat down, his disciples came to him. He began to teach them saying:

Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

Blessed are they who mourn,
for they will be comforted.

Blessed are the meek
for they will inherit the land.

Blessed are they who hunger and thirst for righteousness,
for they will be satisfied.

Blessed are the merciful,
for they will be shown mercy.

Blessed are the clean of heart,
for they will see God.

Blessed are the peacemakers,
for they will be called children of God.

Blessed are they who are persecuted for the sake of righteousness.
for theirs is the kingdom of heaven.

Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven.

The Gospel of the Lord

G2 – Matthew 11:25-30

A Reading from the Gospel according to Matthew:

On one occasion Jesus spoke thus; “I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to the childlike. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him.

“Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light.”

The Gospel of the Lord

G3 – Luke 12:35-40

A Reading from the Gospel according to Luke

“Gird your loins and light your lamps and be like servants who await their master’s return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come.”

The Gospel of the Lord

G4 – John 6:37-40

A Reading from the Gospel according to John

Jesus said to the crowd:

“Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life and I shall raise him on the last day.”

The Gospel of the Lord

G5 – John 6:51-59

A Reading from the Gospel according to John

Jesus said to the crowd:

“I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world.”

The Jews quarreled among themselves saying, “How can this man give us his flesh to eat?”

Jesus said to them, “Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise them on the last day. For my flesh is true food and my blood is true drink; my blood has eternal life, and I will raise them on the last day. Whoever eats my flesh and drinks my blood remains in me and I in them. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever.”

The Gospel of the Lord

G6A – John 12:23-28

A Reading from the Gospel according to John

Jesus told his disciples:

“The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me.

“I am troubled now. Yet what should I say? ‘Father, save me from this hour?’ But it was for this purpose that I came to this hour. Father, glorify your name.” Then, a voice came from heaven, “I have glorified it and will glorify it again.”

The Gospel of the Lord

G6B – John 12:23-26

A Reading from the Gospel according to John

Jesus told his disciples:

“The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me.

The Gospel of the Lord

G7 – John 14:1-6

A Reading from the Gospel according to John

Jesus said to his disciples:

“Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father’s house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way.” Thomas said to him, “Master, we do not know where you are going; how can we know the way?” Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me.”

The Gospel of the Lord.

G8 – Luke 24:13-16,28-32

A Reading from the Gospel according to Luke:

And behold, two of them were going that very day to a village named Emmaus, which is seven miles from Jerusalem. And they were talking to each other about all these things that had happened. And it came to pass, while they were conversing and arguing together, that Jesus himself also drew near and went along with them; but their eyes were hold, that they should not recognize him.

And they drew near to the village to which they were going, and he acted as though he were going on. And they urged him, saying, “Stay with us, for it is getting towards evening, and the day is now far spent.” And he went in with them. And it came to pass when he reclined at table with them, that he took the bread and blessed and broke and began handing it to them. And their eyes were opened, and they recognized him; and he vanished form their sight. And they said to each other, “Was not our heart burning within us while he was speaking on the road and explaining to us the Scriptures?”

The Gospel of the Lord